

of human civilization as a whole, from the point of view of social, political, economic, environmental factors. In this context, the question of optimization of the global crises becomes relevant, considering that social-political interests as core of political system have a crucial role for establishing and activating synergistic mechanisms in international relations which can become a trigger for maximization of benefits by using of biggest part of mankind intellectual and human potential in the perspective of overcoming global crisis.

Спринчан С.

СИСТЕМНЫЙ ПОДХОД В КОНЦЕПЦИЯХ БИОЭТИКИ И БЕЗОПАСНОСТИ ЧЕЛОВЕКА

Системный подход создает веские предпосылки для эффективного и взаимосвязанного внедрения методологий биоэтики и безопасности человека в условиях необходимости преодоления глобального кризиса, обеспечивая свободу, права и развитие личности.

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NEWEST HISTORY IS BIOETHICAL RENAISSANCE AGE

Today's era is called the era of postmodernism. However, after this era invariably come next. What is it called?

Each period (era) of human existence, characterized by its own ideology, its own set of axiological; their failures and successes. So the characteristic features of Postmodernism could be called human awareness the vulnerability of Nature. Humanity at this time appeared before the fact of opening the dangerous knowledge. The knowledge that has evolved much faster than other areas of science, which caused considerable social and legal imbalance. As a result of these discoveries may suffer not only the man himself, but the planet Earth. The main question asked by mankind at this stage of existence, is the question of «What to do?» (What do you do with all that we could open or invent, etc.) and «how to be on?» (How to ensure the safety of human existence).

Staying in these meditations from the beginning of 20 years of the XX century, mankind has gradually come to the conclusion about the need to ensure in all ways the survival of planet Earth, and, of course, part of it - man. Because, there was a new knowledge – Bioethics, which permeates all spheres of society. In XXI century, in 2005, theoretical concepts for the preservation of the planet at the legal level were enshrined in the Universal Declaration on Bioethics and Human Rights. As of today bioethical paradigm increasingly penetrates the consciousness of humanity. Given that bioethical philosophy is gaining momentum and has the feedback from society – that it will be the philosophy of the future. This era should rightly be called the Bioethical renaissance age.

Bioethical renaissance age characterized by the following features.

1. As well as the classical Renaissance was characterized by an appeal to the values of Antiquity, and the Bioethical renaissance age characteristic bioethical treatment, regeneration, property, characteristic of Ancient age (era to 6 century AD), for example, conducting a conversation today about Life ethics, Global Ethics, we can not access the basic eternal human values, which are cultivated since the days of the Indian Vedas.

2. The main leitmotif of XXI century – to save the planet Earth. This is especially significant was after a series of ecological catastrophes on a planetary scale, which led to irreversible environmental changes of the planet; epidemics provoked by man. And if the previous Modernism and Postmodernism age can be best summarized the thesis: «We can not wait for the mercy of Nature, take them from her – our task», the Bioethical renaissance age thesis should be something like: «Each age acquiring new ideas, gets new eyes». Realizing that the anthropocentric conception of philosophy is extensive in nature and consumer society comes to the idea of replacing it with ecocentric paradigm of thinking, by which there is a chance to delay the collapse of the entire planet; the need to take the co-evolutionary way.

3. In addition to the international legal acts, at the national level are also accepted in the relevant provisions of the security of the existence of the ecosystem (prohibiting the experiments of the human genome, including the conduct of human cloning).

I am convinced that in XXI century, when access to the dangerous knowledge of overly open, there should be a certain system of checks and balances, which is Bioethics with its axiology.

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НОВЕЙШАЯ ИСТОРИЯ – ЭПОХА БИОЭТИЧЕСКОГО ВОЗРОЖДЕНИЯ

По мнению автора, на смену современной эпохи постмодернизма придет эпоха Биоэтического Возрождения, основным лейтмотивом которой будет сохранение Земли, коэволюционный путь существования человечества, экоцентрическая парадигма мировоззрения, которая сменит потребительский антропоцентризм, возвращение к вечным ценностям Природы.